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**SCHOOL DETAILS**

SCHOOL NAME	AIR FORCE SCHOOL PO BAGDOGRA DARJEELING WB	SCHOOL CODE	19150
ADDRESS OF THE SCHOOL	AIR FORCE SCHOOL BAGDOGRA,BAGDOGRA,PO BAGDOGRA AIRPORT	AFFILIATION CODE	2480005

**BASIC DETAILS**

NAME OF THE PRINCIPAL	MRS MEETA VIJAYA BENIPURI	PRINCIPAL'S EMAIL-ID	meetabenipuri@yahoo.co.in
PRINCIPAL'S RETIREMENT DATE	31/10/2025	PRINCIPAL'S MOBILE NUMBER	9475923556
SCHOOL'S STD CODE	0353	SCHOOL'S CONTACT NUMBER	2698093
SCHOOL'S EMAIL-ID	19150@cbseshiksha.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	14
SCHOOL'S FAX NUMBER	3532698295	PRINCIPAL'S TEACHING EXPERIENCE	14
PRINCIPAL'S QUALIFICATION	M.Sc, B.Ed , Ph.D	SCHOOL'S WEB SITE	www.airforceschoolbagdogra.com
YEAR OF ESTABLISHMENT OF SCHOOL	1963	LANDMARK NEAR SCHOOL	BAGDOGRA AIRPORT
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	1992
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	01/05/2003
RECOGNITION LETTER/NOC ISSUING AUTHORITY	INDIAN AIR FORCE	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

**MANAGEMENT DETAILS**

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	INDIAN AIR FORCE EDUCATIONAL AND CULTURAL SOCIETY	SOCIETY REGISTRATION NUMBER	SSS/107/EAC/2011
REGISTRATION DATE	01/04/2014	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

**OTHER DETAILS**



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- VIII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">View File</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">View File</a>
SCHOOL LIBRARY PHOTO	<a href="#">View File</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">View File</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">View File</a>	PHYSICS LABORATORY PHOTO	<a href="#">View File</a>
BIOLOGY LABORATORY PHOTO	<a href="#">View File</a>	TOILETS PHOTO	<a href="#">View File</a>
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	<a href="#">View File</a>		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	38	NUMBER OF PGTs	12
NUMBER OF TGTs	12	NUMBER OF PRTs	9
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	24
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	40	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	40
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	4
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO

#### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts-Class VI Only, 926-Mask making,
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	184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 065-INFORMATICS PRAC. (NEW), 027-HISTORY,

#### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	13476
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10050
NUMBER OF BUILDING BLOCKS OF SCHOOL	5	DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	13
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	33	NUMBER OF LARGE-SIZED ROOMS	2
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	24	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

#### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	5	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES



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POOL?			
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	View File

**TRANSPORT DETAILS**

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	0	TOTAL NUMBER OF DRIVERS	0
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	NOT APPLICABLE
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	3532698093
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	View File

**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4369	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	1650
DAILIES IN THE SCHOOL LIBRARY	2	OTHER BOOKS IN THE SCHOOL LIBRARY	780
REFERENCE BOOKS IN THE SCHOOL LIBRARY	508	GENERAL BOOKS IN THE SCHOOL LIBRARY	831
FICTION BOOKS IN THE SCHOOL LIBRARY	600	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	4437	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT



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		SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	60	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	60	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	60
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	18
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	60	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	60	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	SUSREETI SUR	MOBILE NUMBER OF CYBER NODAL OFFICER	9932759928
EMAIL ID OF CYBER NODAL OFFICER	susreetisur@airforceschoolbagdogra.com		

**OTHER INFRASTRUCTURE DETAILS**

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	25
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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		sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		6
20	Boys Urinal with partition		6

**DIGITAL INFRASTRUCTURE DETAILS**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	97
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	98
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8



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	backup to ensure uninterrupted power supply		
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	98
8	Digital Smart Boards	Mandatory	24

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	5	4	0	9	0
Bal Vatika 2(Pre-School)	2	40	18	23	0	41	0
Bal Vatika 3(Pre-School)	2	40	20	29	0	49	0
CLASS 1	1	40	20	18	0	38	0
CLASS 2	2	40	24	26	0	50	0
CLASS 3	1	40	17	23	0	40	0
CLASS 4	2	40	24	35	0	59	0
CLASS 5	2	40	23	34	0	57	0
CLASS 6	1	40	18	22	0	40	0
CLASS 7	2	40	20	31	0	51	0
CLASS 8	1	40	18	22	0	40	0
CLASS 9	1	45	12	32	0	44	0
CLASS 10	1	40	7	24	0	31	0
CLASS 11	3	40	44	57	0	101	0
CLASS 12	3	40	42	54	0	96	0

### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
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		FROM SCHOOL (IN KM)	
NAME OF NEAREST RAILWAY STATION	BAGDOGRA RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3
NAME OF NEAREST AIRPORT	BAGDOGRA AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	4
NEAREST HOSPITAL	AIR FORCE STATION BAGDOGRA HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	BAGDOGRA POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES



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OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	145
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	350
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	AIR COMMODORE MANISH V PATEL VM	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	AFS BAGDOGRA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	3532698100	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	3532698100
CHAIRMAN'S EMAIL ID	princiafbgd@rediffmail.com	SECRETARY NAME	MEETA VIJAYA BENIPURI
TOTAL MEMBERS	13	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	NO

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.airforceschoolbagdogra.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES



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		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	NO	DETAILS OF TEACHERS TRAINING	NO
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

#### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	WING COMMANDER SIJOMON KV
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	3532698093
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	WING COMMANDER SIJOMON KV	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	princiafbgd@rediffmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7085383621	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	princiafbgd@rediffmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	WING COMMANDER SIJOMON KV	NUMBER OF BEDS IN SCHOOL CLINIC	1
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9475923556	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	princiafbgd@rediffmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	JL/SLG/30381
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STATE BANK OF INDIA, BAGDOGRA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES



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		REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

**FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2650	3278	3420	2360
MIDDLE	2850	3634	3792	2360
SECONDARY	3050	3634	4368	2360
SENIOR SECONDARY	3050	4186	4368	2900

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

**BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL	THE SCHOOL ENDEAVOURS TO PROVIDE HOLISTIC EDUCATION BY INCULCATING LEADERSHIP QUALITIES, SKILL DEVELOPMENT, CONFIDENCE BUILDING AND ENVIRONMENTAL VALUES IN THE STUDENTS
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**ADDITIONAL INFORMATION**

U-DISE CODE	19210304805	MUNICIPALITY	NO
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	MES COLONY	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	MES COLONY	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	LOWER BAGDOGRA	PIN CODE	734421
CLUSTER RESOURCE CENTER NAME	BAGDOGRA BALIKA VIDYALAYA	CD BLOCK MANDAL/TALUKA NAME	NAXALBARI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SILIGURI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	MATIGARA NAXALBARI	SCHOOL TYPE	CO-ED

**HOSTEL FACILITY FOR STUDENTS**

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	



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PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			
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**RESIDENTIAL FACILITY FOR STAFF**

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	5
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	250



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THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL			
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH AND HINDI		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
18	8	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	8
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES



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## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	171	22	9	32
MIDDLE	101	10	4	17
SECONDARY	65	2	0	8
SENIOR SECONDARY	143	20	10	25

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	5	4	3	0	222
MIDDLE	4	2	2	0	124
SECONDARY	3	2	0	0	70
SENIOR SECONDARY	13	5	1	1	182

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA

### SPORTS INFORMATION



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	CHESS, HANDBALL, HOCKEY, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA, AEROBICS, CRICKET, FOOTBALL,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?
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### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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