

**BASIC DETAILS****19150--AIR FORCE SCHOOL PO BAGDOGRA DARJEELING WB**

<b>SCHOOL NAME</b>	AIR FORCE SCHOOL PO BAGDOGRA DARJEELING WB	<b>SCHOOL CODE</b>	19150
<b>ADDRESS</b>	AIR FORCE SCHOOL, BAGDOGRA,PO BAGDOGRA AIRPORT	<b>AFFILIATION CODE</b>	2430030
<b>PRINCIPAL</b>	MRS MEETA VIJAYA BENIPURI	<b>U DICE CODE</b>	19210304805
<b>SCHOOL'S CONTACT NUMBER</b>	0353-2698093	<b>SCHOOL'S EMAIL ID</b>	19150@cbseshiksha.in
<b>SCHOOL'S WEBSITE</b>	www.airforceschoolbagdogra.com	<b>SCHOOL'S FAX NUMBER</b>	03532698295
<b>LANDMARK NEAR SCHOOL</b>	BAGDOGRA AIRPORT	<b>YEAR OF ESTABLISHMENT</b>	1963
<b>AFFILIATION VALIDITY</b>	1992 TO 2023	<b>AFFILIATION STATUS</b>	REGULAR
<b>NOC ISSUING AUTHORITY</b>	INDIAN AIR FORCE	<b>NOC ISSUING DATE</b>	01/05/2003

<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0

## FACULTY DETAILS

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	38	<b>NUMBER OF PGTs</b>	12
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	9
<b>NUMBER OF PETs</b>	01	<b>OTHER NON-TEACHING STAFF</b>	22
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	38	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	38
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>NUMBER OF NTTs</b>	2		

**STUDENT DETAILS**

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	90	58
2	2	90	52
3	2	90	52
4	1	45	41
5	1	45	45
6	1	45	40
7	1	45	35
8	2	90	50
9	1	45	46
10	1	45	49
11	5	225	139
12	4	180	146

## ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	5
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	13476	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	7383	<b>TOTAL NUMBER OF ROOMS</b>	48
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	13	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	33
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	2	<b>TOTAL NUMBER OF MALE REST ROOM</b>	2
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	3
<b>NUMBER OF BOYS TOILET</b>	3	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	8	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	6
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	5	<b>NUMBER OF AUDITORIUMS</b>	1

<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	24
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	77	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	145
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/10/2015

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## FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2070	2277	3240	2360
MIDDLE	2070	2277	3240	2360
SECONDARY	2300	2530	3600	2360
SENIOR SECONDARY	2645	2910	4140	2900



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**PHYSICAL FACILITIES AND EQUIPMENTS**

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**NUMBER OF CLASSROOMS BY CONDITION****PUCCA**

18

**PARTIALLY PUCCA**

8

**KUCHCHA****TENT****IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?**

YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?**

NO

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?**

YES

**IS STAFF QUARTERS AVAILABLE?**

NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?**

YES

**IS ELECTRICITY CONNECTION AVAILABLE?**

YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?**

YES

**IS LCD PROJECTOR AVAILABLE?**

YES

**NUMBER OF AVAILABLE PRINTERS**

8

**SPEED OF AVAILABLE PRINTERS**

20-40 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE**

3

**IS LEASE LINE AVAILABLE?**

YES

**SPEED OF LEASE LINE (IF AVAILABLE)**

3

**IS SCANNER AVAILABLE?**

YES

CLASS	GENERAL	SC	ST	OBC
PRIMARY	203	15	5	26
MIDDLE	108	7	2	10
SECONDARY	75	7	1	11
SENIOR SECONDARY	192	36	16	41

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	4	2	0	239
MIDDLE	3	3	0	0	121
SECONDARY	8	1	0	0	85
SENIOR SECONDARY	18	4	0	1	262

#### SPORTS INFORMATION

19150--AIR FORCE SCHOOL PO BAGDOGRA DARJEELING WB

☒ AEROBICS 
 ☒ ATHLETICS 
 ☒ BASKETBALL 
 ☒ CHESS 
 ☒ FOOTBALL 
 ☒ HANDBALL 
 ☒ JUDO 
 ☒ KHO KHO 
 ☐ SWIMMING 
 ☒ TABLE TENNIS 
 ☒ VOLLEYBALL  
☐ ARCHERY 
 ☒ BADMINTON 
 ☐ BOXING 
 ☒ CRICKET 
 ☐ GYMNASTICS 
 ☒ HOCKEY 
 ☒ KABADDI 
 ☐ SHOOTING 
 ☒ TAEKWONDO 
 ☐ TENNIS 
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES